

**EXHIBIT**  
**E – 74**  
**Part 5 of 8**

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018004000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
 NS OWNER NAME T/H REC DATE PERCENT ACREAGE 480.000  
 1 SIERRA LAND & SHEEP, LLC LLC 12062007 1.0000 LIC TYPE  
 LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----  
 ST #/NAME WORTH M. BORDA, TR  
 APT TYPE/# 1432 EZELL ST.  
 CITY-STATE GARDNERVILLE NV  
 ZIP CODE 89410  
 DESC #1 36 4N 24E O/R: XFER VOL PAGE DATE  
 #2 2007 7885 12062007  
 #3 2007 7884 12052007  
 #4 2005 2828 04132005  
 BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018019000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
NS OWNER NAME T/H REC DATE PERCENT ACREAGE 80.000  
1 SIERRA LAND & SHEEP, LLC LLC 12062007 1.0000 LIC TYPE  
LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----  
ST #/NAME WORTH M. BORDA, TR  
APT TYPE/# 1432 EZELL ST.  
CITY-STATE GARDNERVILLE NV  
ZIP CODE 89410

DESC #1 SE 1/4NW1/4 & SW 1/4NE1/4, SEC O/R: XFER VOL PAGE DATE  
#2 35 T4N R24E PAT 04-84-0134 2007 7885 12062007  
#3 2007 7884 12052007  
#4 2005 2828 04132005  
BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018001000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
 NS OWNER NAME T/H REC DATE PERCENT ACREAGE 480.000  
 1 SIERRA LAND & SHEEP LLC LLC 12062007 1.0000 LIC TYPE  
 LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----  
 ST #/NAME WORTH M. BORDA, TR  
 APT TYPE/# 1432 EZELL ST.  
 CITY-STATE GARDNERVILLE NV  
 ZIP CODE 89410  
 DESC #1 26 4N 24E, 27 O/R: XFER VOL PAGE DATE  
 #2 2007 7885 12062007  
 #3 2007 7884 12052007  
 #4 2005 2828 04132005  
 BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001017012000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
 NS OWNER NAME T/H REC DATE PERCENT ACREAGE 240.000  
 1 SIERRA LAND & SHEEP, LLC LLC 12062007 1.0000 LIC TYPE  
 LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----  
 ST #/NAME WORTH M. BORDA, TR  
 APT TYPE/# 1432 EZELL ST.

CITY-STATE GARDNERVILLE NV  
 ZIP CODE 89410  
 DESC #1 24 4N 24E O/R: XFER VOL PAGE DATE  
 #2 2007 7885 12062007  
 #3 2007 7884 12052007  
 #4 2005 2828 04132005  
 BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

## CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018019000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --

NS	OWNER NAME	T/H REC DATE	PERCENT	ACREAGE	80.000
1	SIERRA LAND & SHEEP, LLC	LLC 12062007	1.0000	LIC TYPE	
				LIC NUM.	

DBA

----- SITUS ADDRESS -----		----- MAILING ADDRESS -----	
ST #/NAME		WORTH M. BORDA, TR	
APT TYPE/#		1432 EZELL ST.	
CITY-STATE			
ZIP CODE		GARDNERVILLE	NV
			89410
DESC #1	SE 1/4NW1/4 & SW 1/4NE1/4, SEC	O/R:	XFER VOL PAGE DATE
#2	35 T4N R24E PAT 04-84-0134		2007 7885 12062007
#3			2007 7884 12052007
#4			2005 2828 04132005
BPS: TYPE	CLASS ACCT # ACCT LOC'S	B USE CD RTN DATE	AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

## CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018017000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

OWNER NAME INFORMATION				MISCELLANEOUS	
NS	OWNER NAME	T/H REC DATE	PERCENT	ACREAGE	
1	SIERRA LAND & SHEEP, LLC	L LLC 12062007	1.0000	40.000	LIC TYPE
					LIC NUM.

DBA

SITUS ADDRESS		MAILING ADDRESS	
ST #/NAME		WORTH M. BORDA, TR	
APT TYPE/#		1432 EZELL ST.	
CITY-STATE		GARDNERVILLE	NV
ZIP CODE		89410	
DESC #1	NE 1/4NW1/4, SEC 34 T4N R24E	O/R:	XFER VOL PAGE DATE
#2	PAT #04-84-0134		2007 7885 12062007
#3			2007 7884 12052007
#4			2005 2828 04132005
BPS: TYPE	CLASS ACCT # ACCT LOC'S	B USE CD RTN DATE	AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018016000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
NS OWNER NAME T/H REC DATE PERCENT ACREAGE 40.000  
1 SIERRA LAND & SHEEP, LLC L LLC 12062007 1.0000 LIC TYPE  
LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----  
ST #/NAME WORTH M. BORDA, TR  
APT TYPE/# 1432 EZELL ST.

CITY-STATE GARDNERVILLE NV  
ZIP CODE 89410  
DESC #1 NE 1/4NW1/4, SEC 34 T4N R24E O/R: XFER VOL PAGE DATE  
#2 PAT #04-84-0134 2007 7885 12062007  
#3 2007 7884 12052007  
#4 2005 2828 04132005  
BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @



DIS01T0000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018012000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
 NS OWNER NAME T/H REC DATE PERCENT ACREAGE 120.000  
 1 SIERRA LAND & SHEEP, LLC LLC 12062007 1.0000 LIC TYPE  
 LIC NUM.

DBA

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----  
 WORTH M. BORDA, TR  
 1432 EZELL ST.

ST #/NAME  
 APT TYPE/#  
 CITY-STATE  
 ZIP CODE

GARDNERVILLE NV  
 89410

DESC #1 S1/2SE1/2 & SE1/4SE1/4 SEC 35  
 #2 T4N R24E PAT #04-84-0134  
 #3  
 #4

O/R: XFER VOL PAGE DATE  
 2007 7885 12062007  
 2007 7884 12052007  
 2005 2828 04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001017011000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
NS OWNER NAME T/H REC DATE PERCENT ACREAGE 40.000  
1 SIERRA LAND & SHEEP, LLC LLC 12062007 1.0000 LIC TYPE  
LIC NUM.

DBA

----- SITUS ADDRESS ----- ----- MAILING ADDRESS -----  
ST #/NAME WORTH M. BORDA, TR  
APT TYPE/# 1432 EZELL ST.  
CITY-STATE GARDNERVILLE NV  
ZIP CODE 89410

DESC #1 NE 1/4SE1/4, SEC 23 T4N R24E O/R: XFER VOL PAGE DATE  
#2 PAT 04-84-0134 2007 7885 12062007  
#3 2007 7884 12052007  
#4 2005 2828 04132005  
BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

## CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001018004000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --

NS	OWNER NAME	T/H REC DATE	PERCENT	ACREAGE	480.000
1	SIERRA LAND & SHEEP, LLC	LLC 12062007	1.0000	LIC TYPE	
				LIC NUM.	

DBA

----- SITUS ADDRESS -----		----- MAILING ADDRESS -----	
ST #/NAME		WORTH M. BORDA, TR	
APT TYPE/#		1432 EZELL ST.	
CITY-STATE			
ZIP CODE		GARDNERVILLE	NV
DESC #1 36 4N 24E			89410
#2		O/R: XFER	VOL PAGE DATE
#3			2007 7885 12062007
#4			2007 7884 12052007
			2005 2828 04132005
BPS: TYPE	CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR		

OLD APN: - - - - - @

**RECORDING REQUESTED BY**  
First American Title Company of Nevada

**AND WHEN RECORDED MAIL TO:**  
Borda Family Limited Partnership  
c/o John Gavin, 177 East 7th Street  
Carson City, NV 89701

Doc # **2005002828**  
Page 1 of 4  
Date: **4/13/2005 11:51A**  
Filed by: INYO-MONO TITLE COMPANY  
Filed & Recorded in Official Records  
of MONO COUNTY  
RENN NOLAN  
CLERK-RECORDER  
Fee: \$3326.00

124712

Space Above This Line for Recorder's Use Only

A.P.N.: 10-170-09, 10, 11, 12; 10-180-01,  
02, 03, 04; 10-180-12, 16, 17 & 19

File No.: 143-2181493/124712 (MO)

### GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$3,300.00; CITY TRANSFER TAX \$0.00;  
SURVEY MONUMENT FEE \$10.00

- [ ☒ ] computed on the consideration or full value of property conveyed, OR  
[        ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,  
[        ] unincorporated area; [    ] City of **Bridgeport**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Sario Livestock Company, A Copartnership**

hereby GRANTS to **Borda Family Limited Partnership, a Nevada Limited Partnership**

the following described property in the City of **Bridgeport**, County of **Mono**, State of **California**:

**See Exhibit "A"**

Dated: 03/02/2005

Mail Tax Statements To: **SAME AS ABOVE**

Sario Livestock Company, A Copartnership

Beatrice Presto  
By: Beatrice Presto, Partner  
Trustee

Leonie Uhalde  
By: Leonie Uhalde, Partner

Renee Presto  
By: Renee Presto, Partner

Carmen Ferch  
By: Carmen Ferch, Partner

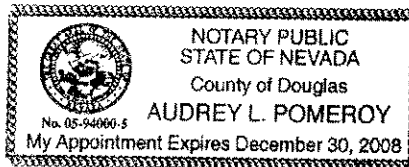
STATE OF Nevada }  
COUNTY OF Douglas } ss.  
}

On March 25, 2005, before  
me, Beatrice Presto, Renee Presto, & Carmen Ferch, personally  
appeared Audrey L. Pomeroy,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Audrey L. Pomeroy



*This area for official  
notarial seal*

My Commission Expires: December 30, 2008

Notary Name: Audrey L. Pomeroy  
Notary Registration Number: 05-94000-5

Notary Phone: 775-782-7118  
County of Principal Place of Business: Douglas

Date: 03/02/2005

DOC # 2005002828  
Page 3 of 4

Sario Livestock Company, A Copartnership

By: Beatrice Presto, Partner

Leonie Uhalde  
By: Leonie Uhalde, Partner

By: Renee Presto, Partner

By: Carmen Ferch, Partner

STATE OF CALIFORNIA }  
COUNTY OF MONTEREY } ss.  
}

On MARCH 29, 2005 before  
me, SHARON ANN GIFFORD personally  
appeared LEONIE UHALDE  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

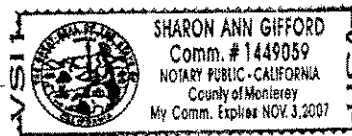
WITNESS my hand and official seal.

This area for official  
notarial seal

Signature

Sharon Ann Gifford

My Commission Expires: 11-03-07



Notary Name: SHARON ANN GIFFORD  
Notary Registration Number: 1449059

Notary Phone: (831) 663-3232  
County of Principal Place of Business: MONTEREY

**LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24; THE SOUTHWEST QUARTER OF SECTION 24; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF SECTION 23; THE NORTH HALF OF SECTION 26; THE NORTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 25; THE WEST HALF OF THE EAST HALF OF SECTION 25; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; THE SOUTHEAST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF THE SOUTH HALF OF SECTION 35; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF SECTION 36; THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M.

**PARCEL 2:**

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHEAST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXHIBIT " A "

Doc # 2007067884  
 Page 1 of 5  
 Date: 12/6/2007 12:28P  
 Filed by: GENERAL PUBLIC  
 Filed & Recorded in Official Records  
 of MONO COUNTY  
 LYNDY ROBERTS  
 CLERK-RECORDER  
 Fee: \$19.80

Recording requested by:  
 John Gavin, Esq.  
 177 E. Seventh  
 Carson City, NV 89701

When recorded return Deed to and mail  
 future property tax statements to:  
 Worth M. Borda, Trustee  
 1432 Ezell Street  
 Gardnerville, NV 89410

A.P.N.'s 10-170-09, 10-170-10, 10-170-11,  
 10-170-12, 10-180-01, 10-180-02, 10-180-03,  
 10-180-04, 10-180-12, 10-180-16,  
 10-180-17, & 10-180-19

DOCUMENTARY TRANSFER TAX: \$ -0-
EXEMPTION (R&T CODE): 11925(d)
EXPLANATION: No Consideration
<i>Fred J. Oats</i> Signature of Declarant or Agent

#### GRANT DEED

Without consideration, the Borda Family Limited Partnership, a Nevada limited partnership ("Grantor"), hereby grants to Worth M. Borda, Trustee of the A Share of The Pete Borda Family Trust under the Trust Agreement dated November 12, 1986, as to an undivided 73.99% interest, to Joyce Marie Gavin, a married woman as her sole and separate property, as to an undivided 8.67% interest, to Angie Borda Page, a married woman as her sole and separate property, as to an undivided 8.67% interest, and to Ted Ramon Borda, a married man as his sole and separate property, as to an undivided 8.67% interest, all as tenants in common ("Grantee"), the real property located in the City of Bridgeport, County of Mono, State of California, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

MAIL PROPERTY TAX STATEMENT TO ABOVE ADDRESS



This conveyance is subject to the following liens and encumbrances:

1. The lien of real property taxes and assessments for the fiscal year July 1, 2007, through June 30, 2008.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.
3. Any deed of trust of record as of the date of this Grant Deed.

This conveyance includes any and all water and water rights, ditch and ditch rights, reservoir and reservoir rights, minerals and mineral rights, development rights, grazing permits, and storage rights appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 5 day of DECEMBER 2007.

Borda Family Limited Partnership

By Worth M. Borda, Trustee  
Worth M. Borda, Trustee of the A Share of  
The Pete Borda Family Trust, General Partner

By Joyce Marie Gavin  
Joyce Marie Gavin, General Partner

By Angie Borda Page  
Angie Borda Page, General Partner

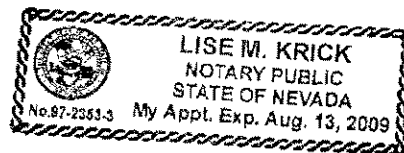
By Ted Ramon Borda  
Ted Ramon Borda, General Partner

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Carson )

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Worth M. Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

Lise M. Krick  
Notary Public

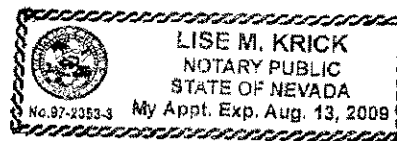
STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON )



On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Joyce Marie Gavin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

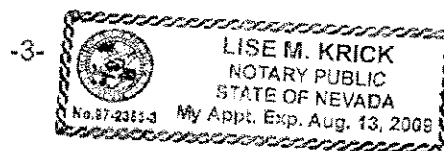
Lise M. Krick  
Notary Public

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON )



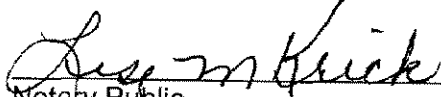
On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Angie Borda Page, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

Lise M. Krick  
Notary Public



STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF CARSON )

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Ted Ramon Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that he executed the Deed in his authorized capacity, and that by his signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

  
\_\_\_\_\_  
Notary Public

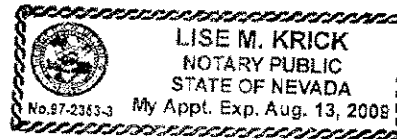


EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24; THE SOUTHWEST QUARTER OF SECTION 24; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTH HALF OF SECTION 26; THE NORTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 25; THE WEST HALF OF THE EAST HALF OF SECTION 25; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; THE SOUTHEAST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF THE SOUTH HALF OF SECTION 35; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF SECTION 36; THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M.

PARCEL 2:

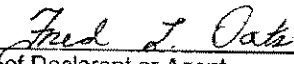
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHEAST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Doc # 2007-007885  
 Page 1 of 5  
 Date: 12/6/2007 12:28P  
 Filed by: GENERAL PUBLIC  
 Filed & Recorded in Official Records  
 of MONO COUNTY  
 LYNDY ROBERTS  
 CLERK-RECORDER  
 Fee: \$19.00

Recording requested by:  
 John Gavin, Esq.  
 177 E. Seventh  
 Carson City, NV 89701

When recorded return Deed to and mail  
 future property tax statements to:  
 Sierra Land & Sheep, LLC  
 c/o Worth M. Borda, Trustee of the A Share  
 A Managing Member  
 1432 Ezell Street  
 Gardnerville, NV 89410

A.P.N.'s 10-170-09, 10-170-10, 10-170-11,  
 10-170-12, 10-180-01, 10-180-02, 10-180-03,  
 10-180-04, 10-180-12, 10-180-16,  
 10-180-17, & 10-180-19

DOCUMENTARY TRANSFER TAX: \$ -0-
EXEMPTION (R&T CODE): 11925(d)
EXPLANATION: No Consideration
 Signature of Declarant or Agent

#### GRANT DEED

Without consideration, Worth M. Borda, Trustee of the A Share of the Pete Borda Family Trust under the Trust Agreement dated November 21, 1986, as to an undivided 73.99% interest, Joyce Marie Gavin, a married woman as her sole and separate property, as to an undivided 8.67% interest, Angie Borda Page, a married woman as her sole and separate property, as to an undivided 8.67% interest, and Ted Ramon Borda, a married man as his sole and separate property, as to an undivided 8.67% interest, all as tenants in common ("Grantor"), hereby grant to Sierra Land & Sheep, LLC, a Nevada limited liability company ("Grantee"), the real property located in the City of Bridgeport, County of Mono, State of California, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

MAIL PROPERTY TAX STATEMENT TO ABOVE ADDRESS

This conveyance is subject to the following liens and encumbrances:

1. The lien of real property taxes and assessments for the fiscal year July 1, 2007, through June 30, 2008.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.
3. Any deed of trust of record as of the date of this Grant Deed.

This conveyance includes any and all water and water rights, ditch and ditch rights, reservoir and reservoir rights, minerals and mineral rights, development rights, grazing permits, and storage rights appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 5 day of DECEMBER 2007.

Worth M. Borda, Trustee

Worth M. Borda, Trustee of the  
A Share of The Pete Borda Family Trust

Joyce Marie Gavin

Joyce Marie Gavin

Angie Borda Page

Angie Borda Page

Ted Ramon Borda

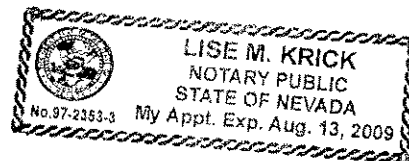
Ted Ramon Borda

STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF CARSON )

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Worth M. Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the trust on whose behalf the person acted executed the same.

Lise M. Krick  
Notary Public

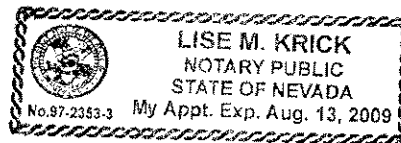
STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF CARSON )



On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Joyce Marie Gavin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the same.

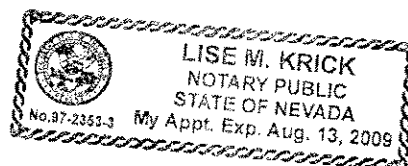
Lise M. Krick  
Notary Public

STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF CARSON )



On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Angie Borda Page, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the same.

Lise M. Krick  
Notary Public



STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF CARSON    )

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Ted Ramon Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that he executed the same.

Lise M. Krick  
Notary Public

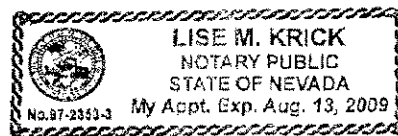




EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

DOC # 2007007885  
Page 5 of 5

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24; THE SOUTHWEST QUARTER OF SECTION 24; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTH HALF OF SECTION 26; THE NORTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 25; THE WEST HALF OF THE EAST HALF OF SECTION 25; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; THE SOUTHEAST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF THE SOUTH HALF OF SECTION 35; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF SECTION 36; THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M.

PARCEL 2:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHEAST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY		LOCAL REGISTRATION NUMBER	
THIS CHILD	1A. NAME OF CHILD - FIRST <b>GENESIS</b>	1B. MIDDLE -	1C. LAST <b>GARAY</b>		
	2. SEX <b>FEMALE</b>	3A. THIS BIRTH: SINGLE, TWIN, ETC. <b>SINGLE</b>	3B. IF MULTIPLE, THIS CHILD 1ST, 2ND, ETC. -	4A. DATE OF BIRTH - MM/DD/YYYY <b>07/10/2008</b>	4B. HOUR - 24 HOUR CLOCK TIME <b>2056</b>
PLACE OF BIRTH	5A. PLACE OF BIRTH - NAME OF HOSPITAL OR FACILITY <b>MAMMOTH HOSPITAL</b>		5B. STREET ADDRESS - STREET AND NUMBER, OR LOCATION <b>185 SIERRA PARK RD</b>		
	5C. CITY <b>MAMMOTH LAKES</b>		5D. COUNTY <b>MONO</b>		
FATHER/PARENT	6A. NAME OF FATHER/PARENT - FIRST <b>JAIRO</b>	6B. MIDDLE <b>CESAR</b>	6C. LAST <b>GARAY</b>	7. BIRTH PLACE - STATE/COUNTRY <b>MEXICO</b>	8. DATE OF BIRTH - MM/DD/YYYY <b>01/17/1984</b>
	9A. NAME OF MOTHER/PARENT - FIRST <b>ANA</b>	9B. MIDDLE <b>JUDITH</b>	9C. LAST - BIRTH NAME <b>VALENZUELA</b>	10. BIRTH PLACE - STATE/COUNTRY <b>MEXICO</b>	11. DATE OF BIRTH - MM/DD/YYYY <b>08/18/1985</b>
INFORMANT AND BIRTH CERTIFICATION	12A. I CERTIFY THAT I HAVE REVIEWED THE STATED INFORMATION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.		12B. RELATIONSHIP TO CHILD <b>PARENTS</b>		12C. DATE SIGNED - MM/DD/YYYY <b>07/12/2008</b>
	12A. I CERTIFY THAT THE CHILD WAS BORN ALIVE AT THE DATE, HOUR, AND PLACE STATED.		13B. LICENSE NUMBER <b>G50759</b>		13C. DATE SIGNED - MM/DD/YYYY <b>07/12/2008</b>
	12D. TYPED NAME, TITLE AND MAILING ADDRESS OF ATTENDANT <b>WILLIAM WHITE, MD, P.O. BOX 660, MAMMOTH LAKES CA, 93546</b>		14. TYPED NAME AND TITLE OF CERTIFIER IF OTHER THAN ATTENDANT		
	15A. DATE OF BIRTH - MM/DD/YYYY		15B. STATE FILE NO. - STATE USE ONLY		15C. LOCAL REGISTRAR'S SIGNATURE <b>LYNDA ROBERTS by Debra Valenzuela Brack</b>
LOCAL REGISTRAR	16. DATE OF BIRTH - MM/DD/YYYY		17. DATE ACCEPTED FOR REGISTRATION - MM/DD/YYYY <b>07/17/2008</b>		

## CONFIDENTIAL INFORMATION FOR PUBLIC HEALTH USE ONLY

GENETIC FATHER	19. FATHER HISPANIC, LATINO, OR SPANISH? <b>HISPANIC</b>	19B. RACE - UP TO THREE RACES/ETHNICITIES MAY BE LISTED. SEE WORKSHEET ON BACK. <b>WHITE</b>	20C. EDUCATION - HIGHEST LEVEL OR DEGREE <b>HS GRADUATE</b>			
	20. DATE LAST WORKED - MM/DD/YYYY <b>07/2008</b>	20A. USUAL OCCUPATION <b>LANDSCAPING</b>	20B. KIND OF BUSINESS OR INDUSTRY <b>HOTEL</b>			
GENETIC MOTHER	22. MOTHER HISPANIC, LATINA, OR SPANISH? <b>HISPANIC</b>	22B. RACE - UP TO THREE RACES/ETHNICITIES MAY BE LISTED. SEE WORKSHEET ON BACK. <b>WHITE</b>	22C. EDUCATION - HIGHEST LEVEL OR DEGREE <b>HS GRADUATE</b>			
	23. DATE LAST WORKED - MM/DD/YYYY <b>07/2008</b>	23A. USUAL OCCUPATION <b>HOMEMAKER</b>	23B. KIND OF BUSINESS OR INDUSTRY <b>HOME</b>			
BIRTH MOTHER ADDRESS	24A. MOTHER'S RESIDENCE STREET AND NUMBER, OR LOCATION - DO NOT USE P.O. BOX NUMBERS <b>51285 HWY 395 SPACE 35</b>		24B. COUNTY/PROVINCE <b>MONO</b>			
	24C. CITY <b>LEE VINING</b>		24D. STATE/FOREIGN COUNTRY <b>CA</b>	24E. ZIP CODE <b>93541</b>		
MEDICAL AND HEALTH DATA BIRTH MOTHER AND NEWBORN	25A. DATE LAST NORMAL MENSES BEGAN <b>09/24/2007</b>	25AA. DATE FIRST PRENATAL CARE VISIT <b>05/05/2008</b>	25B. MONTH PRENATAL CARE BEGAN <b>8TH</b>	25BA. DATE LAST PRENATAL CARE VISIT <b>07/07/2008</b>	25C. NUMBER OF PRENATAL CARE VISITS <b>8</b>	25D. PRINCIPAL SOURCE OF PAYMENT FOR PRENATAL CARE <b>02</b>
	26. BIRTHWEIGHT - GRAMS <b>3438</b>		27. PREGNANCY HISTORY - COMPLETE EACH SECTION			
	26A. OBSTETRIC ESTIMATION OF GESTATION AT DELIVERY - COMPLETED WEEKS <b>40</b>		A. NUMBER NOW LIVING <b>0</b>		B. NUMBER NOW DEAD <b>0</b>	
	26B. HEARING SCREENING <b>PASS (BOTH EARS)</b>		C. DATE OF LAST LIVE BIRTH - MM/DD/YYYY <b>-</b>		D. DATE OF LAST OTHER TERMINATION - MM/DD/YYYY <b>-</b>	
	28A. METHOD OF DELIVERY <b>06, 0, 20, 58, 68</b>		28B. EXPECTED SOURCE OF PAYMENT FOR DELIVERY <b>02</b>		29. COMPLICATIONS AND PROCEDURES OF PREGNANCY AND CONCURRENT ILLNESSES <b>51, 52, 53, 54, 55, 56</b>	
	30. COMPLICATIONS AND PROCEDURES OF LABOR AND DELIVERY <b>12, 37</b>		31. ABNORMAL CONDITIONS AND CLINICAL PROCEDURES RELATED TO THE NEWBORN <b>00</b>			
	A <b>0674</b>	B <b>026</b>	C	D <b>1</b>	E	F <b>YY</b>
	32. FATHER/PARENT SOCIAL SECURITY NUMBER <b>UNKNOWN</b>		33. MOTHER/PARENT SOCIAL SECURITY NUMBER <b>602-72-3665</b>			

VS 10D (REV. 1/07)



## PRIVACY NOTIFICATION

This information is collected by the State of California, Department of Health Services, Office of Vital Records, MS 5103, PO Box 997410, Sacramento, CA 95899-7410. The information is required by Division 102 of the Health and Safety Code. This record is open to public access except where prohibited by statute. Every element on this form, except items 18 through 23C, 32, and 33, is mandatory. Failure to comply is a misdemeanor. The principal purposes of this record are to: 1) Establish a legal record of each vital event; 2) Provide certified copies for personal use; 3) Furnish information for demographic and epidemiological studies; and 4) Supply data to the National Center for Health Statistics for federal reports. Items 32 and 33 are included pursuant to Section 102425(b)(14) of the Health and Safety Code, and may be used for child support enforcement purposes.

## Definition of Live Birth

"Live Birth" means the complete expulsion or extraction from its mother of a product of conception (irrespective of duration of pregnancy) which, after such separation, breathes or shows any other evidence of life such as beating of the heart, pulsation of the umbilical cord, or definite movement of voluntary muscles, whether or not the umbilical cord has been cut or the placenta is attached.

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE

001116015000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --  
NS OWNER NAME T/H REC DATE PERCENT ACREAGE 80.000  
1 STATE OF CALIFORNIA 9121994 1.0000 LIC TYPE  
LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----

ST #/NAME 801 K STREET, SUITE 806

APT TYPE/#

CITY-STATE

ZIP CODE

SACRAMENTO CA

95814

DESC #1 POR. SEC 8, T3N, R25E,

O/R: XFER VOL PAGE DATE

#2 WAS POR. OF 11-160-12

QD 691 546 09121994

#3

GD 691 549 09121994

#4

691 553 09121994

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @



AP#11-160-12 & 11-170-02

RP#1- None

CHICAGO TITLE

006115

TERMINATION OF LEASE

RECORDED IN MONO

AFTER RECORDING RETURN TO:

SEP 12 PM 1:48

Michael J. Melarkey, Esq.  
AVANSINO, MELARKEY, KNOBEL,  
MCMULLEN & MULLIGAN  
Wiegand Center  
165 W. Liberty St.  
Reno, NV 89501

RECEIVED  
COUNTY RECORDER

511.00

VOL 0691 PAGE 546

MS 110 00

QUITCLAIM DEED

This Deed is entered into this 26<sup>TH</sup> day of AUGUST, 1994, by I & M SHEEP COMPANY, a California general partnership, Grantor, and SARIO LIVESTOCK COMPANY, a Nevada general partnership, Grantee.

Grantor, without consideration, quitclaims and conveys to the Grantee, all of its right, title and interest, whether leasehold, fee or otherwise in and to all that certain real property situate in the County of Mono, State of California, and more particularly described on Exhibit "A" attached.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD, with all the appurtenances, unto the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

I & M SHEEP COMPANY, a California  
general partnership

By: Francis J. Melarkey

LAW OFFICES OF  
AVANSINO, MELARKEY  
KNOBEL, MCMULLEN  
& MULLIGAN  
WIEGAND CENTER  
165 WEST LIBERTY STREET  
RENO, NEVADA 89501

VP/11A.DED

1.

Exhibit E-74

LAW OFFICES OF  
AVANSINO, MELARKEY  
KNOBEL, MCMULLEN  
& MULLIGAN  
WIEGAND CENTER  
165 WEST LIBERTY STREET  
RENO, NEVADA 89501



EXHIBIT "A"  
LEGAL DESCRIPTION

VEL 0691 PAGE 548

The following real property is located in the State of California, County of Mono, and is more particularly described as follows:

The South 1/2 of the Southeast 1/4 of Section 8; The Northwest 1/4 of the Northeast 1/4; The Northeast 1/4 of the Northwest 1/4 of Section 17 all in Township 1 North, Range 25 East, M.D.M., in the County of Mono, State of California according to the official Plat thereof.

LAW OFFICE OF  
ANDREW MELANES  
KIMBERLY MCWALLIS  
P. MALLON  
SUZANNE COOPER  
1430 HAWTHORNE STREET  
SUITE 200 SAN JOSE, CA 95131

Exhibit E-74